For True Consideration See Affidavit _Page 116 Beck 22

TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

CREEN VILLE COUNTY OF...

Know All Men by Chese Presents:

That I, John Ashmore Brown in the in consideration of the sum of Ten Dollars and other consideration and the assumption in the State aforesaid, DOLLARS, of the outstanding mortgage in the sum of \$10,037.03 to Ratterree-James Agency of Greer, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Billy T. Hatcher and His Heirs and Assigns forever,

All that certain parcel or lot of land situated on the North side of Overbrook Drive, in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 2 of the H. P. McManus Property, plat thereof recorded in Plat Book FF, page 133, R.M.C. Office for Greenville County, and being particularly shown as the Property of John Ashmore Brown according to survey and plat thereof by H. S. Brockman, Registered Surveyor, dated June 24, 1957, and having a frontage of 84.9 feet on Overbrook Drive, a rear line of 85 feet, and a depth of 127.9 feet on the East side and 124.3 feet on the west side.

This being that same property conveyed to grantor by deed of H. P. McManus, dated June 27, 1957, and recorded in deed book 579, at page 262, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and HIS Heirs and Assigns forever. named and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal t day of April of our Lord One Thousand Nine Hundred and Sealed and Delivered in the Presence of (Seal) State of South Carolina Personally appeared before me G. E. Taylor

COUNTY OF Greenville

written deed, and that

and made oath that he saw the within named grantor(s) John Ashmore Brown

he, with John A. Salter

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this April A. D., 1960. Notary Public for South

State of South Carolina

Notary Public, do hereby certify

COUNTY OF Greenville

Bobbie S. Brown

unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Billy T. Hatcher and His

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my	hand	and seal	this	lhth_
dayofa	April,		2/)	, A. D	19 60.
Ma	nou	Aus	Del	ie_	(Seal)
J	N	otary F	ublic for	South	Carolina

Boblie S. Brown

Cancelled	documentary stamps attache	: S.	C. \$; U	. S. \$	·	Α.	Vec-5
Recorded	this 15th da	of	April	₁₉ 60	, at 9:0	<u>5м., No</u>	#28233
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